**Fleetwood Town Council**

**Onward to a Better Future**

**You are summoned to attend a Full Council Meeting to be held on Tuesday 29th July 2025**

**at 7pm in the North Euston Hotel**

**Shirleyanne Munro (Assist Clerk) – Signature:**

**Agenda**

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| **4356** | Opening of the meeting*. Chairman* |
| **4357** | To receive apologies for absence. *Chairman* |
| **4358** | To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman* |
| **4359** | To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.* |
| **4360** | To review and accept the minutes of the meeting on 24th June 2025 and Chairman to sign them. *Chairman* |
| **4361** | To review and accept the amended minutes of the AGM on 3rd June 2025, with Chairman to sign. *Chairman* |
| **4362** | ‘Our Future Coast’ Presentation by Nicola Parkinson will present an overview of the project that is being carried out at Jubilee Quay, supported by DEFRA – Chairman |
| **4363** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda, *Chairman*   * Fleetwood Area Police |
| **4364** | To reconvene the meeting - *Chairman* |
| **4365** | To consider the Grant Aid Application (enclosed) to be presented by;   * Larkholme Primary School - To purchase a polytunnel to allow us to grow food all year round and also so we can grow our own bedding plants for maintaining our garden areas. The amount of Grant Aid requested is £2021.45 |
| **4366** | To consider and appoint a Trustee for Fleetwood Museum. *Chairman* |
| **4367** | To consider and appoint the following roles;   * Mental Health Ambassador * Planning Ambassador * Armed Forces Ambassador * Disability Ambassador |
| **4368** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda. *Chairman* |
| **4369** | To consider and approve the monthly Finance report for June 2025. *Chairman* |
| **4370** | To review, consider and approve the I.T. Policy, drafted and submitted by Shirleyanne Munro (RFO). Each Councillor is required to sign the policy, indicating that they have read and will adhere to it. Copies will be available to sign – *Chairman* |
| **4370** | To note and consider the date and time of the next Full Council Meeting on Tuesday 26th August at 7pm – *Chairman* |
| **4371** | **IN CONFIDENCE – PUBLIC AND PRESS EXCLUDED**  **To consider and resolve to exclude the Public and Press under the Public Bodies (administration to Meetings) Act 1960 and Data Protection Act 1999 to hear an item as confidential.** |